

# Township of Cramahe Committee of the Whole Minutes

# March 11, 2025, 6:00 p.m.

Members Present: Mayor Martin

Deputy Mayor Arthur Councillor Van Egmond Councilor Sherry Hamilton Councilor Joel Schriver

Staff Present: Clerk H. Grant

Victoria Heffernan

Chris Curwin Janet Newall Nathan Proctor

#### 1. MEETING DETAILS

Join Zoom Meeting https://us02web.zoom.us/j/89781990869

Meeting ID: 897 8199 0869

Dial by your location

•1 647 374 4685 Canada

•1 647 558 0588 Canada

#### 2. CALL TO ORDER

As we gather, we would like to formally recognize the traditional keepers of this land and, specifically, our neighbors of the Alderville First Nation, with a formal territorial acknowledgement. We respectfully acknowledge that Cramahe Township is located on the Mississauga Anishinabek territory and is the traditional territory of the Mississauga.

Cramahe Township respectfully acknowledges that the Mississauga Nations are the collective stewards and caretakers of these lands and waters in perpetuity, and that they continue to maintain this responsibility to ensure their health and integrity for generations to come.

Mayor Martin called the meeting to order at 6:00 p.m.

## 3. RECORDING EQUIPMENT

In accordance with Resolution 2024-253, members of the public are permitted to record Council open session meetings using audio-only devices – hot mics are not permitted. All recording devices should be placed on the designated table for the duration of the meeting, and individuals wishing to record must sign the provided register. In the event of a recess, individuals are required to retrieve their devices and cease recording.

As per The Township of Cramahe Records Retention By-law 2020-17, the Digital Privacy Act and The Personal Information Protection and Electronic Documents Act, individuals must swear that they will not attempt to alter the audio/video recordings of today's meeting. Subject to the Municipal Freedom of Information and Protection of Privacy Act, the Digital Privacy Act and The Personal Information Protection and Electronic Documents Act, the Mayor and/or the Clerk may at any time request a copy of the recording and individuals will be required to produce the recording within 5 business days.

#### 4. CONFIRMATION OF AGENDA

**Moved by** Deputy Mayor Arthur **Seconded by** Councilor Sherry Hamilton

**BE IT RESOLVED THAT** the agenda for the March 11, 2025 Committee of the Whole meeting be approved, as presented.

**CARRIED** 

#### 5. DECLARATION OF PECUNIARY INTEREST

Members can declare now or at any time during the meeting.

None.

## 6. AGENDA QUESTION PERIOD

Individuals must submit their questions to the Clerk's office no later than one (1) hour prior to the meeting to <u>clerk@cramahe.ca</u>.

Questions submitted must pertain to an item on the current agenda and are not to be an opinion, statement, or comments. Any submissions that are not a question, or do not pertain to an item on the agenda will be omitted. All questions will be read aloud during the question period by the clerk and or chair.

Clerk/CAO, H. Grant read the questions submitted:

- 1. Barbara Marian, Item 10.a.a: CLERKS-10-2025, Draft Procedural By-law.
- 2. Dave Forsyth, Item 10.a.a: CLERKS-10-2025, Draft Procedural Bylaw.

# 7. DELEGATIONS/PRESENTATIONS

#### 8. ADOPTION OF MINUTES

**Moved by** Councillor Van Egmond **Seconded by** Councilor Joel Schriver

**BE IT RESOLVED THAT** the Committee of the Whole approve the minutes of the following meeting(s), 8.a. through 8.d.

**CARRIED** 

- 8.a Committee of the Whole February 11, 2025
- 8.b Heritage Cramahe November 29, 2024
- 8.c Heritage Cramahe January 31, 2025
- 8.d Northumberland OPP Detachment Board Meeting January 17, 2025

#### 9. COMMUNITY SERVICES

#### 10. REPORTS OF MUNICIPAL OFFICERS

#### 10.a CLERK

# 10.a.a CLERKS-10-25, Draft Procedural By-law

**Moved by** Deputy Mayor Arthur **Seconded by** Councilor Joel Schriver

**BE IT RESOLVED THAT** Committee of the Whole receive Report CLERKS-10-25 for information; and

**THAT** Committee of the Whole recommend that Council approve the draft procedural By-law, with all recommendations provided during this meeting, at the next available Council meeting.

**CARRIED** 

#### 10.b PLANNING AND DEVELOPMENT

10.b.a Zoning By-Law Amendment – 312 Begg Road – Archer, PLAN-14-25

**Moved by** Councilor Sherry Hamilton **Seconded by** Councillor Van Egmond

**BE IT RESOLVED THAT** Committee of the Whole receive Report PLAN-14-25 for information; and

**THAT** the Committee of the Whole recommend to Council to direct staff to prepare a Zoning By-Law Amendment to implement the recommendation of this Report, for consideration by Council at their next available meeting.

**CARRIED** 

10.b.b Zoning By-Law Amendment – 228 Dingman Road - Payne, PLAN-13-25

**Moved by** Councillor Van Egmond **Seconded by** Councilor Sherry Hamilton

**BE IT RESOLVED THAT** Committee of the Whole receive Report PLAN-13-25 for information; and

**THAT** Committee of the Whole recommend to Council to direct staff to prepare a by-law to amend the Township of Cramahe's Comprehensive Zoning By-Law 08-18 to implement the recommendations of this report, for consideration.

**CARRIED** 

#### 11. ADVISORY COMMITTEE REPORTS

#### 12. OPEN FORUM

Members of the public have three (3) minutes to ask general questions and are not to enter into debate. Please state your name and address for the records. Each member may only speak once.

Dave Forsyth - Land Acknowledgment

## 13. CLOSED MEETING (IF REQUIRED)

#### 14. ADJOURNMENT

**Moved by** Councillor Van Egmond **Seconded by** Councilor Joel Schriver

**BE IT RESOLVED THAT** the Committee adjourn the meeting at 7:12 p.m.

| CARRIE |
|--------|
|        |
|        |
|        |
| Mayo   |
|        |
|        |
| Clau   |
| Cler   |