

# THE CORPORATION OF THE TOWNSHIP OF CRAMAHE

## BY-LAW NO. BL-2025-35

Being a By-law under the provisions of Section 34 of the Planning Act, R.S.O. 1990, to amend By-Law 08-18, the Comprehensive Zoning By-Law of the Township of Cramahe, with respect to certain lands located in part Lot 19, Concession 7, in the Township of Cramahe.

**WHEREAS** the Council of the Township of Cramahe deems it advisable to amend By-Law 08-18 with respect to the lands described in this By-Law; and

**WHEREAS** Council has conducted a public meeting as required by Section 34(12) of the Planning Act R.S.O. 1990, as amended; and

**WHEREAS** the matters herein are in conformity with the provisions of the Official Plan of the Township of Cramahe, as amended.

**NOW THEREFORE BE IT RESOLVED THAT** the Council of The Corporation of the Township of Cramahe hereby enacts as follows:

1. **THAT** By-Law No. 08-18, as amended, is hereby amended as follows:
  - a. Schedule "A - Map 19" of By-Law 08-18 is hereby amended by changing the zone category of certain lands located in Part Lot 19, Concession 7, from the Rural Residential-1 (RR-1) Zone to the Rural Residential-87 Zone, as shown on Schedule "A" attached hereto and forming part of this by-law.
  - b. Section 7.4, entitled "Special Rural Residential (RR) Zones," is hereby amended by adding a new subsection numbered 7.4.87 which shall immediately follow Subsection 7.4.86, and shall read as follows:

**"7.4.87 Rural Residential-87 (RR-87) Zone, 452 Tobacco Road, Part Lot 19, Concession 7"**

Notwithstanding any other provision or regulation of the Rural Residential (RR) Zone, or any other provision or regulation of this By-Law to the contrary, within the Rural Residential-87 (RR-87) Zone, the minimum setback requirements from the licensed aggregate operation shall be 95 metres."

2. **THAT** this By-Law shall become effective on the date it is passed by the Council of the Corporation of the Township of Cramahe, subject to the applicable provisions of the Planning Act R.S.O. 1990, as amended.
3. **THAT** the Clerk is hereby authorized and directed to proceed with the giving of Notice under Section 34(18) of the Planning Act, R.S.O. 1990, as amended.

**Read a first, second and third time and finally passed this 27th day of May, 2025.**

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**Mandy Martin, Mayor**

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**Holly Grant, Clerk**