

**Township of Cramahe  
Community Grant Application**

RECEIVED  
OCT 20 2025



Organization: TRENear Road.	
Amount Requested \$1925.00	
Contact: Rhonda Chapman	
Position: Sec (TREASURER)	
Telephone: (Office) [REDACTED]	Telephone: (Other)
Email: [REDACTED]	
Address: [REDACTED]	
City: [REDACTED]	
Province: [REDACTED]	Postal Code: [REDACTED]
Contact Address: (If different than above)	
Have you received a grant from this program in the past? Yes	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
If YES, when: 2024 - 2025	
Are you incorporated?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
If YES, Registration#::	
Are you a registered charity?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
If YES, Registration#::	

**Project Outline:**

Please provide an overview of the proposed project.

Fix road. so that there is no pot holes, no overhanging trees that might fall on overhead lines.

**Objectives:**

Please provide a brief description of the projects' objectives to be achieved and how this project meets the objectives outlined in this policy.

snow plow roads as people still work. allow ambulance, fire trucks accessibility to properties. fix pot holes for easier access.

**Economic Benefits:**

Describe the benefits of the project to the local economy.

residents and company can reach the properties on our road.

What is the projected number of Cramahe residents that this funding would benefit?

22 properties.

<p><b>Partnerships:</b> Is the project being done in conjunction with other group(s)?</p> <hr/> <p>If YES, please list the other groups.</p>	<p>YES</p> <input type="checkbox"/>	<p>NO</p> <input checked="" type="checkbox"/>
<p>Outline the number of volunteers involved with the event / project:</p> <p>6</p>		
<p><b>Alternate Funding:</b> Is the project being funded from another source?</p> <hr/> <p>If YES, please indicate the group and amount.</p>	<p>YES</p> <input type="checkbox"/>	<p>NO</p> <input checked="" type="checkbox"/>
<p>What will be the outcomes / results of this funding?</p> <p><i>better access to properties</i></p>		

The following documentation **MUST** be attached to this application:

- ◆ Most Recent Financial Statements

Applicant Signature: *Blonder Chapman*

**Completed Applications are to be submitted by October 31st 2025**

to:

**Finance Department**

**Township of Cramahe**

**C/O Tanya Ogden**